|   |  |  | ĵ.                                      |
|---|--|--|---|
| S. No. 2                                  | DEPARTMENT OF COMMERCE THE STATE BOARD OF F  |  | 7C2                                     |
| 48-43                                     | BUREAU OF THE CENSUS STANDARD CERTIFI  | CATE OF DEATH  State File No.  | 700                                     |
| 5-17-39                                   | FILED MAR 16 1945  | C1104 31   |   |
| P J X37823                                | Registration District No. Primary Registration District  | t No. 270 Registrar's No.  |   |
|   | 1. PLACE OF DEATH: ()  | 2. USUAL RESIDENCE OF DECEASED:  |   |
| 110                                       |  | Ma Ma  | 4.004                                   |
| : ( 📴                                     | (a) County   | (a) State (b) County   |   |
| 108                                       | (b) City or town (If or lade city or town limits, write "RURAL" and name of town lip)  | (c) City or town   | 41                                      |
| グ質  | (c) Name of hospital or institution:   | (If outside city or town limits, write "RURAL"                                   | " ' <i>'</i> A                          |
| 7) [ ]                                    | (If not in hospital or institution, write street number or location)   | (d) Street No. Rural Buller / u  | المراجع                                 |
| ~ E                                       | (d) Length of stay: In hospital or institution   | (If rural, give location)  | , ,                                     |
| 吳   | (Specify whether   | (e) Citizen of foreign country?  | (Yes or No)                             |
|   | In this community years, months or days)   | If yes, name country.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| PERMANENT RECORD                          |  | MEDICAL CERTIFICATION  | <del></del>                             |
| · 🖼                                       | 3. (a) PRINT Mary Belle Swith.   | To day 11  | /                                       |
| [4]                                       |  | 20. DATE OF DEATH: Month day   | <u> </u>                                |
|   |  | year 9 4 Shour minute  | М.                                      |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE | name war   | 21. Lereby certify that I attended the deceased from                             | *************************************** |
| ¥   | 5. Color or 6. (a) Single, widowed, married,   | Leb 15 1045 to Feb 16  | 19.45                                   |
| Ī   | 4. Sex Chuale race White / divorced Lingle   | that I last saw h. A.A. alive on 545 15  | 19.45                                   |
| Ä   | 6. (b) Name of husband or wife   | and that death occurred on the date and hour stated above.                       |   |
|   |  | Immediate cause of death   | Duration                                |
| l Ħ l                                     | aliveyears   |  |   |
| Y   | 7. Birth date of deceased (Month) (Day) (Year)   | Prograting Proffs  |   |
| BI  |  |  |   |
| ا ن                                       | 8. AGE: Years Months Days If less than one day   | Due to   |   |
|   | 7hrmin.  |  |   |
| <b>4</b>                                  | 0 7 10 10 10 10 10 10 10 10 10 10 10 10 10   | Due to   |   |
| 戶   | 9. Birthplace (City, town, or county) (State or foreign country)   |  |   |
| Ë   |  | Other conditions   |   |
| Ä   | 10. Usual occupation   | (Include pregnancy within 3 months of death)                                     | <del></del>                             |
| Ď.  | 11. Industry or business.  | Major findings:  | PHYSICIAN                               |
| Ţ   | E (12 Name Mauly Onuth   | Of operations  | 17-4-4                                  |
| [2 · ]                                    | The second of th | \\   | Underline<br>the cause to               |
|   | (City, town, or county)  | Of autopsy   | which death<br>should be                |
| Ţ   | (14. Maiden name Cours Wannelle  |  | charged sta-<br>tistically.             |
| <u> </u>                                  | 5 15. Birthplace Thursian G MW   | 22. If death was due to external causes, fill in the following:                  | , tenerally .                           |
|   | (City, town, or county) (State or (organ country)  |  |   |
| E   | 16. (a) Informant  | (a) Accident, suicide, or homicide (specify)                                     |   |
| ₽   | (b) Address. 15 Chang Miles  | (b) Date of occurrence   |   |
|   | 17. (a) Burel (b) Date thered at 16/92.  | (c) Where did injury occur? (City or town) (County)                              | (State)                                 |
|   | (Burial, cremation, or removal) (Month) (Day) (Year)   | (d) Did injury occur in or about home, on farm, in industrial place, in          | public place?                           |
|   | (c) Place: burial or cremation MC Current  |  |   |
|   | 18. (a) Signature of funeral director. Que E Whites V  | (Specify type of place)  While at work? (Specify type of place)  Means of injury |   |
| , ]                                       | (b) Address Dethan Mid   | (1) $(1)$ $(2)$ $(3)$ $(4)$ $(4)$  | A O                                     |
|   | 19. (a) Feb. 20-1945 (b) 20la m. Burris  | 23. Signature 2 VA. C. M. Triopal (Min.  | Mac) 17.15                              |
|   | (Date received local registrar) (Registrar's signature)  | Address Dethany Flo Date signs   | d Teb 14/4-                             |
|   | 50 5 (Licensod Embalmer's Sta  | tement on Reverse Side)  | ' /3                                    |
|   | u 🛩 -  |  |   |

|   | •<br>•  |                 |
|---|---|-----------------|
| STATEMENT B   | Y LICENSED EMBALMER                                       | •               |
| ·   | no  |                 |
| I hereby certify that the body whose name is recorded on the re | everse side of this certificate was embalmed by me, or by | •               |
|   |   | , :             |
|   | , Registered Apprentice No                                |                 |
| working under my personal supervision.                          |   |                 |
|   |   | . •             |
|   | Signed gre & Whieler                                      | <del></del> , 1 |
| •   | Signed  |                 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Faxure to comply with the above constitutes grounds for revocation of license.)

Licensed Embalmer No....

If this body is not embalmed, fact should be so stated above.